

BAND CONTRACT 2024-25

The Band Handbook can be found on the Band Webpage: www.cusd80.com/Page/29525

Student First & Last Name: _____ **Homeroom:** _____

Student Band Shirt Size: (circle one size)

Youth Small
Adult Small

Youth Medium
Adult Medium

Youth Large
Adult Large

Youth XL
Adult XL

Parent/Guardian 1 - Print name and relation: _____

Best phone number to be reached during the day: _____

Best Email address: _____

(I will send this via "Blind Copy" for emails. This will be used for weekly schedule updates and updated concert info.)

Parent/Guardian 2 - Print name and relation: _____

Best phone to reach during the day: _____

Best Email address: _____

(I will send this via "Blind Copy" for emails. This will be used for weekly schedule updates and updated concert info.)

****Does your child have any academic or medical needs that should be shared with the band teacher to better accommodate your child during class time, after school tutoring, and/or band field trips?**

_____ (use back, if needed)

Parent/Guardian: "I have read the Band Handbook. ***I understand that band is a full-year class.*** I am also aware that my child is expected to participate in at least two required evening performances (winter/spring), and if there is a conflict, I will notify the band director in writing at least 2 weeks in advance. I give permission to CUSD, Navarrete, Navarrete PTO, and Mrs. Niederer to post photos and videos of my child participating in band class and all band activities on the websites and school social media to promote CUSD, Navarrete, and the band program."

Parent/Guardian Signature: _____

PRINT Parent/Guardian Name: _____

Student: "I have read the Band Handbook. ***I understand that band is a full-year class.*** I am aware of my responsibilities as a band student and will do my personal best to contribute to a positive learning environment with regards to my behavior, attendance, participation and preparation."

Student Signature: _____

PRINT Student Name: _____

*** Please return the BAND CONTRACT by Wednesday, July 24th ***